



## AGENDA

### PERSONNEL COMMITTEE - MEMBER APPOINTMENT PANEL

Friday, 10 May 2024 at 9.00 am

Ask for: Anna Taylor

Cabinet Room - Sessions House, County Hall, Maidstone ME16 1XQ

Telephone: 03000 416478

#### Membership (8)

Conservative (5): Mr R W Gough (Chairman), Mrs P T Cole, Mr A Kennedy, Mr A M Ridgers and Mr D Watkins

Labour (1) Dr L Sullivan

Liberal Democrat (1) Mr R G Streatfeild, MBE

Green and Independent (1) Ms J Hawkins

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1 Substitutes

2 Declarations of Interest

3 Minutes

The Committee is asked to agree that the Chairman be authorised to sign the minutes as a correct record once they have been prepared after the meeting.

4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEM**

*(During this item the meeting is not likely to be open to the press and public).*

5 Interviews for Director of Adult Social Care and Health

09:00 Briefing

09:40 Interviews

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 1 May 2024**